

**LAW OFFICES OF DALE K. GALIPO**

Dale K. Galipo, Esq. (SBN 144074)  
dalekgalipo@yahoo.com  
Shannon J. Leap, Esq. (SBN 339574)  
21800 Burbank Boulevard, Suite 310  
Woodland Hills, CA 91367  
Telephone: (818) 347-3333

*Attorneys for Plaintiffs*

**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA**

S.L., a minor by and through the  
Guardian Ad Litem Kristine Llamas  
Leyva, individually and as successor-in-  
interest to JOHNNY RAY LLAMAS,  
deceased; V.L., by and through the  
Guardian Ad Litem Amber Snetsinger,  
individually and as successor-in-interest  
to JOHNNY RAY LLAMAS, deceased;  
and CAROLYN CAMPBELL,  
individually,

Plaintiffs,

vs.

COUNTY OF RIVERSIDE; and DOES 1-  
10, inclusive,

Defendants.

Case No.: 5:24-cv-00249-CAS-SP

**PROOF OF SERVICE OF  
SUMMONS AND COMPLAINT**

**TO THIS HONORABLE COURT:**

In accordance with Rule 4(l)(1) of the Federal Rules of Civil Procedure, and  
Central District Local Rule 5-3.1, Plaintiffs hereby submit their proof of service of  
the Complaint, Summons, and other documents on Defendant Jimmie McGuire  
(attached hereto as Exhibit "A").

DATED: October 14, 2024

LAW OFFICES OF DALE K. GALIPO

By: /s / Dale K. Galipo

Dale K. Galipo Attorney for Plaintiffs

# Exhibit A

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Dale K. Galipo (SBN 144074) LAW OFFICES OF DALE K. GALIPO 21800 Burbank Boulevard, Suite 310 Woodland Hills, CA 91367 TELEPHONE NO.: (818) 347-3333   FAX NO.   E-MAIL ADDRESS ATTORNEY FOR (Name): Plaintiff: V.L.	FOR COURT USE ONLY
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles</b>  STREET ADDRESS: 350 West First Street, Suite 4311 CITY AND ZIP CODE: Los Angeles, CA 90012 BRANCH NAME: CENTRAL DISTRICT OF CALIFORNIA	
PLAINTIFF/PETITIONER: S.L., a minor by and through the Guardian Ad Litem Kristine Llamas Leyva, et al. DEFENDANT/RESPONDENT: COUNTY OF RIVERSIDE, et al.	CASE NUMBER: 5:24-cv-00249-CAS-SP
<b>PROOF OF SERVICE OF SUMMONS</b>	Ref. No. or File No.: 2371219KA

(Separate proof of service is required for each party served.)

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of:
  - a. ☐ Summons
  - b. ☐ Complaint
  - c. ☐ Alternative Dispute Resolution (ADR) package
  - d. ☒ Civil Case Cover Sheet
  - e. ☐ Cross-Complaint
  - f. ☒ other (specify documents): **SUMMONS IN A CIVIL ACTION ON FIRST AMENDED COMPLAINT; FIRST AMENDED COMAPLINT; CERIFICATION AND NOTICE OF INTERESTED PARTIES; NOTICE TO COUNSEL; STATEMENT OF CONSENT TO PROCEEDBEFORE A UNITED STATES MAGISTRATE JUDGE (For use in Direct Assignment of Civil Cases to Magistrate Judges Program Only); CIVIL MINUTES - GENERAL; NOTICE OF ASSIGNMENT OF PANEL MEDIATOR**
3. a. Party served (specify name of party as shown on documents served):  
**JIMMIE McCUIRE**
  - b. ☒ Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):  
**Rodger Duncanson, Senior Sheriffs Records Clerk, authorized person to accept service of of process**
4. Address where the party was served: **4095 Lemon Street, 5th Floor  
Riverside, CA 92501**
5. I served the party (check proper box)
  - a. ☒ **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **10/9/2024** (2) at (time): **2:43 PM**
  - b. ☐ **by substituted service.** On (date): at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
    - (1) ☐ **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
    - (2) ☐ **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
    - (3) ☐ **(physical address unknown)** a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
    - (4) ☐ I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., §415.20). I mailed the documents on (date): from (city): or ☐ a declaration of mailing is attached.
    - (5) ☐ I attach a **declaration of diligence** stating actions taken first to attempt personal service.

- c. ☐ **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): (2) from (city):
- (3) ☐ with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgement of Receipt.*) (Code Civ. Proc., § 415.30.)
- (4) ☐ to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. ☐ **by other means** (*specify means of service and authorizing code section*):

☐ Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. ☐ as an individual defendant.
- b. ☐ as the person sued under the fictitious name of (*specify*):
- c. ☐ as occupant.
- d. ☒ On behalf of (*specify*): **JIMMIE McCUIRE (Deputy)**  
under the following Code of Civil Procedure section:
- |   |   |
|---|---|
| <input type="checkbox"/> 416.10 (corporation)                     | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation)             | <input type="checkbox"/> 416.60 (minor)                               |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee)                 |
| <input type="checkbox"/> 416.40 (association or partnership)      | <input type="checkbox"/> 416.90 (authorized person)                   |
| <input type="checkbox"/> 416.50 (public entity)                   | <input type="checkbox"/> 415.46 (occupant)                            |
|   | <input checked="" type="checkbox"/> other: <b>FRCP 4(e)(2)(A)</b>     |

7. **Person who served papers**

- a. Name: **Justin McIntosh - Ace Attorney Service, Inc.**
- b. Address: **800 S. Figueroa Street, Suite 900 Los Angeles, CA 90017**
- c. Telephone number: **(213) 623-3979**
- d. **The fee** for service was: **\$ 63.00**
- e. I am:

- (1) ☐ not a registered California process server.
- (2) ☐ exempt from registration under Business and Professions Code section 22350(b).
- (3) ☒ registered California process server:
- (i) ☐ owner ☒ employee ☐ independent contractor.
- (ii) Registration No.: **3006**
- (iii) County: **ORANGE**

8. ☒ **I declare** under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. ☐ **I am a California sheriff or marshal and** I certify that the foregoing is true and correct.

Date: **10/11/2024**

**Justin McIntosh**

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(Signature - Per CC §1633.7)